

# AHEPA FAMILY DISTRICT NO. 1 EDUCATIONAL FUND, INC.

## YEAR 2010 SCHOLARSHIP APPLICATION

### 1. SCHOLARSHIP PROGRAM

The Ahepa Family District No. 1 Educational Fund, Inc. has scholarship programs which were established to promote, encourage, induce and advance education at the college, university and graduate school level.

### 2. ELIGIBILITY

In order to apply and be eligible for the scholarships, the applicant must satisfy one of the following:

- 2.1. A student in the graduating class of his or her high school and planning to attend full time an accredited college or university during the current calendar year.
- 2.2. A high school graduate planning to attend full time an accredited college or university during the calendar year.
- 2.3. Attending an accredited college or university and will continue to attend full time during the calendar year.

### 3. FILING

- 3.1 **Use the Year 2010 application.** Applicants using the old application forms will not be considered.
- 3.2 The applicant is responsible for the submission of all documents and completion of all sections of this application and mailing the application package by **CERTIFIED MAIL AND RETURN RECEIPT REQUESTED** postmarked no later than **January 11, 2010** to the Ahepa Family District No. 1 Educational Fund, Inc. All information received will be kept confidential. No items will be returned. **Applications not mailed by "CERTIFIED MAIL AND RETURN RECEIPT REQUESTED" and are postmarked after January 11, 2010 will not be considered.** All application packages must be mailed to:

---

Melva Zinaich, Co-Chair  
Ahepa Family District No. 1 Educational Fund, Inc.  
P. O. Box 1011  
Charleston, SC 29402

---

## APPLICATION FOR SCHOLARSHIP

Applicant, Please Complete Below and Sections 4 through 15 (Type or Print in Black Ink)

Legal Name \_\_\_\_\_ Social Security No. \_\_\_\_\_  
*Last Name First Middle (complete)*

### 4. AREA OF CONSIDERATION

Students applying for scholarships based on financial need will be considered separately from those applying based upon scholastic achievement alone. In both cases, consideration will also be given to extra-curricular activities, athletic achievements, work and community service. **Check one of the following:**

- 4.1. Scholastic Achievement
- 4.2. Financial Need and Scholastic Achievement
- 4.3. Johnny Economy Scholarship in the Visual Arts

### 5. SCHOLARSHIP

Scholarships to be awarded will range from \$500 to \$1,500 subject to availability of funds. Check the scholarship you wish to apply for below (One per Application). In all cases, consideration will also be given to extra-curricular activities, athletic achievements, work and community service. **Check below the scholarship for which you wish to apply:**

- 5.1. **Beginning College** - Students who will be rising college freshmen the following academic year or students who have not completed the sophomore year at the time of the application.
- 5.2. **Advanced College** - Students that have completed the sophomore year at the time of the application.
- 5.3. **Graduate Studies** - Students who will be entering or are currently in an advanced degree program.
- 5.4. **Visual Arts Degree.**

### 6. CREDENTIALS

#### 6.1 TRANSCRIPTS

- 6.1.1. High school seniors must submit the most recent official transcript as well as S.A.T. and / or A.C.T. scores.
- 6.1.2. **College freshmen and sophomores** must submit both an official high school transcript, and S.A.T. and / or A.C.T. scores, plus the most recent official college transcript.
- 6.1.3. College upperclassmen (juniors and above) must submit the most recent official college transcripts only.
- 6.1.4. Graduate students must submit both official undergraduate college and most recent official graduate school transcripts. Graduate students should submit G.R.E. scores if available.
- 6.1.5 All transcripts must be official and sent from the school directly to the Educational Foundation (see Page 7) or sent with the application package in a separate sealed envelope.

6.2 Applicants must provide the name of the College or University to which they have been accepted or which they are planning to attend.

6.3 Applicants must submit an **ESSAY**, typewritten and not to exceed 500 words. The topic of the essay is: "The AHEPA Family mission statement is to promote Hellenism, Education, Philanthropy, Civic Responsibility and Family and Individual Excellence. Choose one of the 5 pillars of the AHEPA family and describe how it has had an influence on you and/or your family." The essay will test the applicant's ability to organize and relate facts and ideas, grammar, and overall writing skills.

6.4 Applicants must submit documents supporting all honors, achievements, activities, Dean's List, honor societies, and employment while attending school or such claims will not be considered.

6.5 Applicants must include only two letters of recommendation, i.e. the applicant's teachers, counselors, advisors, professors, etc. Neither reference should be related to the applicant. **Letters of Recommendation shall have been obtained within the past six months and shall be signed and dated by the preparer. Recommendations dated earlier than the last 6 months will not be considered.**

- 6.6 Applicants for the Johnny Economy Scholarship for the Visual Arts must submit a slide or digital portfolio of 12 of their most current works of art.

**7. PERSONAL DATA**

Legal Name \_\_\_\_\_  
Last/Family First Middle (complete) Jr., etc. Sex

Prefer to be called \_\_\_\_\_ (Nickname) Former last names if any \_\_\_\_\_

Permanent Home Address \_\_\_\_\_  
Number and Street  
City or Town County State Zip Code + 4

If different from above, please give your mailing address for all correspondence.

Mailing Address \_\_\_\_\_  
Number and Street Use Until \_\_\_\_\_  
City or Town State Zip Code + 4 Date

Permanent home telephone ( ) \_\_\_\_\_ Telephone at mailing address ( ) \_\_\_\_\_  
Area Code Number Area Code Number

Date of Birth \_\_\_\_\_ Place \_\_\_\_\_ Last 4 SSN No. \_\_\_\_\_

Citizenship (Check as appropriate) \_\_\_ U.S. Citizen; \_\_\_ U.S. Permanent Resident visa. Citizen of \_\_\_\_\_  
\_\_\_ Other. Specify Country \_\_\_\_\_ Visa Type \_\_\_\_\_

E-Mail Address:

Name the college or university you will attend full time \_\_\_\_\_

Possible area(s) of academic concentration / major \_\_\_\_\_ or undecided \_\_\_\_\_

Possible career or professional plans \_\_\_\_\_ or undecided \_\_\_\_\_

**8. EDUCATIONAL DATA**

School you attend now \_\_\_\_\_ Date of Entry \_\_\_\_\_

Address \_\_\_\_\_  
Number and Street City State Zip Code + 4

Date of secondary graduation \_\_\_\_\_

List all secondary schools, including summer schools and programs you have attended beginning with ninth grade.

Name of School Location (City, State, Zip) Dates Attended Degree or Diploma

List all colleges at which you have taken courses for credit

Name of School Location (City, State, Zip) Dates Attended Degree or Diploma

**Page 9--- AHEPA FAMILY DISTRICT NO. 1 EDUCATIONAL FUND – YEAR 2010 APPLICATION**

Please have official transcript(s) included with the application package or sent from each institution as soon as possible according to the instructions given in Page 2 Section 5.1.

If not currently attending school, please check here: \_\_\_\_\_. Describe in detail, on a separate sheet, your activities since last enrolled.

**9. TEST INFORMATION**

The official scores from the appropriate testing agency must be submitted with the official transcript of the secondary school. Please list your test scores below.

SAT I (or SAT)	Date(s) Taken _____	Scores					
		Verbal		Math		Essay/ Writing	
SAT II Subject Tests	Dates _____	Subject	Score	Subject	Score	Subject	Score
	Dates _____	Subject	Score	Subject	Score	Subject	Score
ACT	Date(s) Taken _____	English		Math	Reading	Science	Composite

**10. ACADEMIC HONORS**

Please list all the academic honors which you have received (See Page 2, Section 6.4. Attach additional sheets if necessary.)

---



---



---

**11. ATHLETIC HONORS**

Please list all the athletic honors which you have received (See Page 2, Section 6.4. Attach additional sheets if necessary.)

---



---



---

**12. EXTRACURRICULAR, PERSONAL AND VOLUNTEER ACTIVITIES (including summer)**

Please list your principal extracurricular, community, and family activities and hobbies in the order of their interest to you, i.e. clubs, societies, sports, etc. (See Page 2, Section 6.4.)

Activity	Grade Level or post-secondary (PS)						Approximate time spent		Position held, honors won, or letters earned
	9	10	11	12	PS	PS	Hours Per Week	Weeks Per Year	

**13. WORK EXPERIENCE**

Please list any job (including summer employment) you have held during the past three years.

Specific nature of work	Employer	Dates	Hours per week

**14. ESSAY**

**Topic** – "The AHEPA Family mission statement is to promote Hellenism, Education, Philanthropy, Civic Responsibility and Family and Individual Excellence. Choose one of the 5 pillars of the AHEPA family and describe how it has had an influence on you and/or your family." Please submit an essay, in the space provided below, and not to exceed 500 words (See Page 2, Section 6.3.).

---

**15. SIGNATURES / ENDORSEMENTS**

We hereby certify that the information contained in this application for scholarship and submitted documentation is true and correct to the best of our knowledge and belief and that the applicant meets all the eligibility requirements of Section 2 of this application.

---

Applicant's Signature

---

Parent's / Guardian's Signature

---

Date

**16. FINANCIAL INFORMATION** (Complete this page **only if financial need is a consideration.**)

Financial need is considered when the family income is less than \$100,000.

16.1. Family Gross Income (Check One)

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> \$50,000 to \$100,000 | <input type="checkbox"/> \$35,000-\$40,000 | <input type="checkbox"/> \$20,000-\$25,000    |
| <input type="checkbox"/> \$45,000-\$50,000     | <input type="checkbox"/> \$30,000-\$35,000 | <input type="checkbox"/> \$15,000-\$20,000    |
| <input type="checkbox"/> \$40,000-\$45,000     | <input type="checkbox"/> \$25,000-30,000   | <input type="checkbox"/> \$Less than \$15,000 |

The applicant must provide copies of parents' / guardians' **Latest Federal Income Tax Form No. 1040 pages 1 and 2.**  
If parents / guardians file separate returns, copies of each return must be submitted.

**INSTRUCTIONS FOR COMPLETING SCHOLARSHIP APPLICATION**

THE FOLLOWING MATERIAL MUST ACCOMPANY EACH APPLICATION  
INDICATE THAT THE MATERIAL IS INCLUDED BY CHECKING THE APPROPRIATE LINE

- \_\_\_ 1. Transcript(s) – Refer to Credentials, Section 6.1. (Page 2)
- \_\_\_ 2. Essay – Refer to Credentials, Section 6.3. (Page 2)
- \_\_\_ 3. Two (2) letters of recommendation – Refer to Credentials, Section 6.5. (Page 2). Letters of recommendation to have been obtained within the past six months.
- \_\_\_ 4. Documents supporting honors and extracurricular activities – Refer to Credentials, Section 6.4. (Page 2).
- \_\_\_ 5. Financial Need Form and copies of parents'/guardians' **Latest federal income tax Form No. 1040, pages 1 and 2**. Refer to Page 6 of this application. The financial need section should be completed only if financial need is a consideration and Section 3.2. on Page 2 is checked.

The Application Package must be mailed by **Certified Mail with Return Receipt Requested and Postmarked No Later Than January 11, 2010**. Others will not be considered. Items submitted become the property of the **Ahepa Family District No. 1 Educational Fund** and will not be returned.

ALL FORMS MUST BE MAILED BY  
**CERTIFIED MAIL AND RETURN RECEIPT REQUESTED**

TO:

Melvia Zinaich, Co-Chair  
Ahepa Family District No. 1 Educational Fund  
P. O. Box 1011  
Charleston, SC 29402



